



**Dexter Community Schools 2017 Bond Project
Bid Package Dexter High School Removal and Replacement of Tennis Courts
Addendum No. 1 April 2, 2021**

To the Bid Drawings and Project Manual for Dexter Community Schools 2017 Bond Project Bid Package Dexter High School Removal and Replacement of Tennis Courts dated March 17, 2021 as prepared by Dexter Community Schools.

This Addendum and all attachments shall hereby be and become a part of the Contract Documents the same as if originally bound therein. The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum. Bidders are responsible for becoming familiar with every item of this Addendum.

Each bidder shall acknowledge receipt of this addendum on their Bid Proposal form.

Any questions regarding this addendum should be submitted in writing to Brian Schuler at schulerb@dexterschools.org.

Bid documents are available at the following link, including all addendum attachments:
<https://www.dexterschools.org/departments/business-office/bids-rfps>.

ADDENDUM INFORMATION:

1. Pre-bid minutes & sign-in are issued for inclusion into the bid documents.
2. A mandatory Post-bid Meeting(s) with the apparent lowest responsive bidder(s) will be held Thursday, April 8, 2021, at approximately 10:00 AM, via video conference.
3. The Post-bid Meeting video conference link will be sent to the Email Address on page 1 of Section 004100 Bid Proposal Form.
4. The original bid drawings have been modified to meet Dexter Community Schools needs at this time.

ADDENDUM ATTACHMENTS:

1. Pre-bid Meeting Minutes
2. Pre-bid Meeting Attendance sign-in sheet
3. Pre-bid Questions and Answers
4. Drawings

END OF ADDENDUM WRITE UP

**Bid Package Dexter High School Removal
and Replacement of Tennis Courts
March 26, 2021 10:00 a.m.
Pre-Bid Meeting Minutes**

A. Introduction

1. Dexter Community Schools is the Owner.

B. Instructions to Bidders – Section 002113

1. Bids are due April 7, 2021 by 2:00 p.m. at Dexter Community Schools, ATTN: Jennifer Miceli, Bond Projects Purchasing, 2704 Baker Road, Dexter, MI 48130. **Bids can be e-mailed to bond@dexterschools.org**. Faxed bids are not acceptable. Bids will be publicly opened and read at 3:00 p.m.
2. Questions concerning the bid are to be sent in writing to Brian Schuler at schulerb@dexterschools.org. The deadline for Pre-bid questions is 12:00 noon, March 30, 2021.
3. An addendum will be issued no later than 72 hours before bids due.
4. A bid bond of 5% is required for bids. See Section 002113. Bid security may be a cashier's check made out to Dexter Community Schools if the bid is under \$50,000.
5. Performance and Payment bonds are required and shall be included within the lump sum base bid. See Section 004100.
6. Scope of Work Descriptions. See Section 002413

C. Bid Proposal Form – Section 004100

1. Complete in full. Electronic submission preferred. Each should have original signatures and notary endorsements.
2. Contractors must bid the base bid as shown or indicated in the plans and specifications and addenda.
3. Unit prices and labor rates are listed in the Bid Form and must be submitted.
4. The Disclosure Affidavit for Competitive Bids form is included in the Bid Form and must be submitted.
5. The bid amount must include all applicable taxes, permits, bonds and fees, required by all legal authorities at the location of the work, i.e. Washtenaw County SESC permit, etc.

D. Contracting Requirements – Section 007316

1. Insurance requirements are in Section 007316.

E. Schedule – Section 013210

1. The successful low bidder must commit to the schedule at the time of award.

F. Safety – Section 013520

1. Safety is important to Dexter Community Schools. Each contractor will be required to review and acknowledge acceptance of the Safety Requirements as called out in Section 013520.

G. *Work Site Access Prior to Bid Day*

1. Pre-Bid site inspections can be scheduled by contacting Brian Schuler, Director of Facilities, at schulerb@ddexterschools.org or 734-424-4115.

H. *Attendance*

1. See Pre-bid Meeting Attendance sign-in sheet

I. *Questions*

1. See Pre-bid Questions and Answers

Dexter Community Schools 2017 Bond Project
 BP Dexter High School Removal and Replacement of Tennis Courts
 Pre-Bid Questions and Answers



#	Question	Answer																																																				
1	<p>Do either mix designs shown below meet the specs, as they are readily available?</p> <p style="text-align: center;">Tennis Court Mix as produced by Ajax</p> <table><tr><th>Aggregate Screen Size</th><th>Percent Passing</th></tr><tr><td>1-1/2"</td><td>100</td></tr><tr><td>1"</td><td>100</td></tr><tr><td>3/4"</td><td>100</td></tr><tr><td>3/8"</td><td>100</td></tr><tr><td>#4</td><td>70-100</td></tr><tr><td>#8</td><td>60-80</td></tr><tr><td>#16</td><td>50-70</td></tr><tr><td>#30</td><td>30-50</td></tr><tr><td>#50</td><td>20-40</td></tr><tr><td>#100</td><td>5-15</td></tr><tr><td>#200</td><td>0-8</td></tr><tr><td>Crush Count</td><td>0-4</td></tr><tr><td></td><td>60 min.</td></tr></table> <p style="text-align: center;">- OR -</p> <p style="text-align: center;">Tennis Court Mix as produced by Cadillac Asphalt</p> <table><tr><th>Aggregate Screen Size</th><th>Percent Passing</th></tr><tr><td>1-1/2"</td><td>100</td></tr><tr><td>1"</td><td>100</td></tr><tr><td>3/4"</td><td>100</td></tr><tr><td>3/8"</td><td>100</td></tr><tr><td>#4</td><td>90-100</td></tr><tr><td>#8</td><td>90 Max.</td></tr><tr><td>#16</td><td>32-67</td></tr><tr><td>#30</td><td></td></tr><tr><td>#50</td><td></td></tr><tr><td>#100</td><td></td></tr><tr><td>#200</td><td>2-10</td></tr></table>	Aggregate Screen Size	Percent Passing	1-1/2"	100	1"	100	3/4"	100	3/8"	100	#4	70-100	#8	60-80	#16	50-70	#30	30-50	#50	20-40	#100	5-15	#200	0-8	Crush Count	0-4		60 min.	Aggregate Screen Size	Percent Passing	1-1/2"	100	1"	100	3/4"	100	3/8"	100	#4	90-100	#8	90 Max.	#16	32-67	#30		#50		#100		#200	2-10	<p>This appears to be a specification from another project, not actual plant mix designs, so it is difficult to make a definitive determination of acceptability.</p> <p>However, the information provided suggests that the Ajax and Cadillac aggregates are close to meeting MDOT 36A gradation but are about 5% off for some of the screen sizes. I think we could accept this small variation provided that the suppliers are able to certify the non-RAP aggregate is natural crushed limestone and free of slag, iron, clay, and other deleterious materials. We will also be interested in seeing other aspects of the plants' mix designs for the specified MDOT 36A mix.</p>
Aggregate Screen Size	Percent Passing																																																					
1-1/2"	100																																																					
1"	100																																																					
3/4"	100																																																					
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#16	50-70																																																					
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[illegible]

HIGH SCHOOL

SCALE
DATE
JOB NO.
1" = 100'-0"
September 20, 1999
2066-07

SHEET 01.06

overall site plan

STETIN
BOULEVARD 94 - 812 000 0000
c1.0
100 C 100 100 100 100

NETTED TUBES SECURABLE INCLUDING VIBRO-LOCK® FROM SHEETS 11 AND 12

[illegible][illegible]

HIGH SCHOOL

SCALE 1"=60'-0"

DATE September 26, 1999

JOB NO. 2444-07

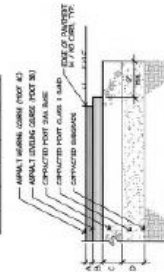


SPACETIME

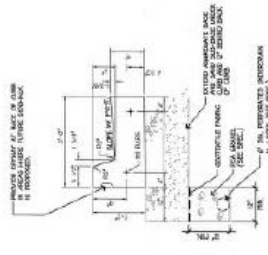
the grading and drainage plan (north)

100 MORE REFINANCE ONLY \$\$\$
c2.1
 100% FINANCE 24 - 36 MONTH

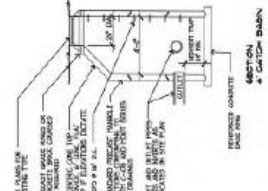
TYPE	MIN. RISE	STANDARD RISE
A	1 1/4"	1 1/2"
B	1 1/4"	1 1/2"
C	1 1/4"	1 1/2"
D	1 1/4"	1 1/2"



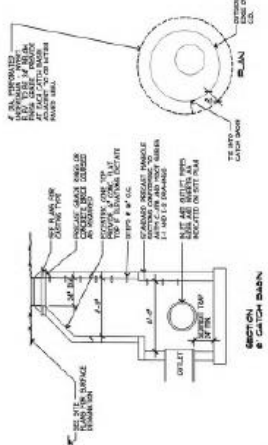
1. ASPHALT PAVING
1/2\"/>



2. CONCRETE CURB AND GUTTER
1/2\"/>

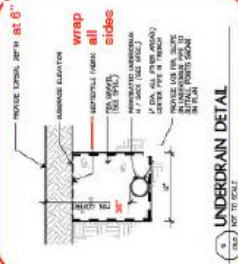


3. CATCH BASIN DETAILS
1/2\"/>



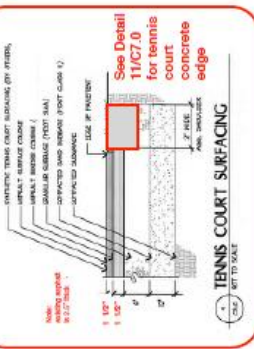
4. 2' DIA. CATCH BASIN
1/2\"/>

36" minimum depth is desired. Exact inverts to be determined based on field verified invert of existing PE outlet drain. Refer to C2.1.

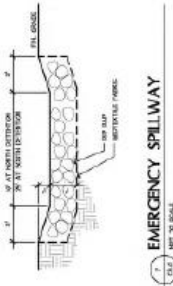


5. UNDERDRAIN DETAIL
1/2\"/>

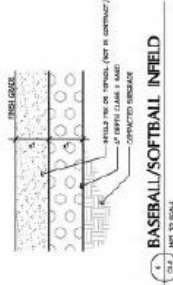
TENNIS COURT NOTES:
1) Each tennis court lift shall be installed as a continuous hot-pour without use of cold or bonded joints.
2) 30 days after asphalt is placed, install sealant at concrete to asphalt joints and all asphalt control joints



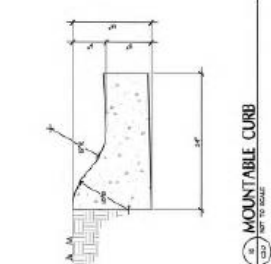
6. TENNIS COURT SURFACING
1/2\"/>



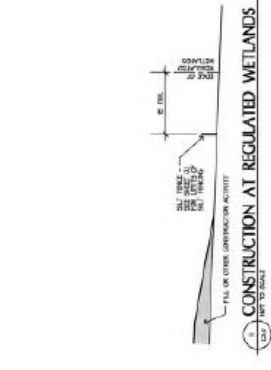
7. EMERGENCY SPILLWAY
1/2\"/>



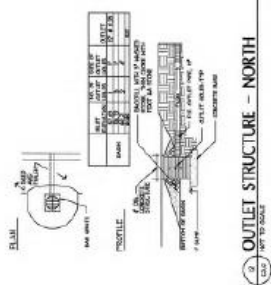
8. BASEBALL/SOFTBALL INFELD
1/2\"/>



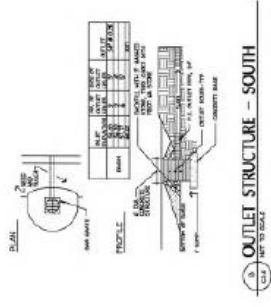
9. MOUNTABLE CURB
1/2\"/>



10. CONSTRUCTION AT REGULATED WETLANDS
1/2\"/>



11. OUTLET STRUCTURE - NORTH
1/2\"/>



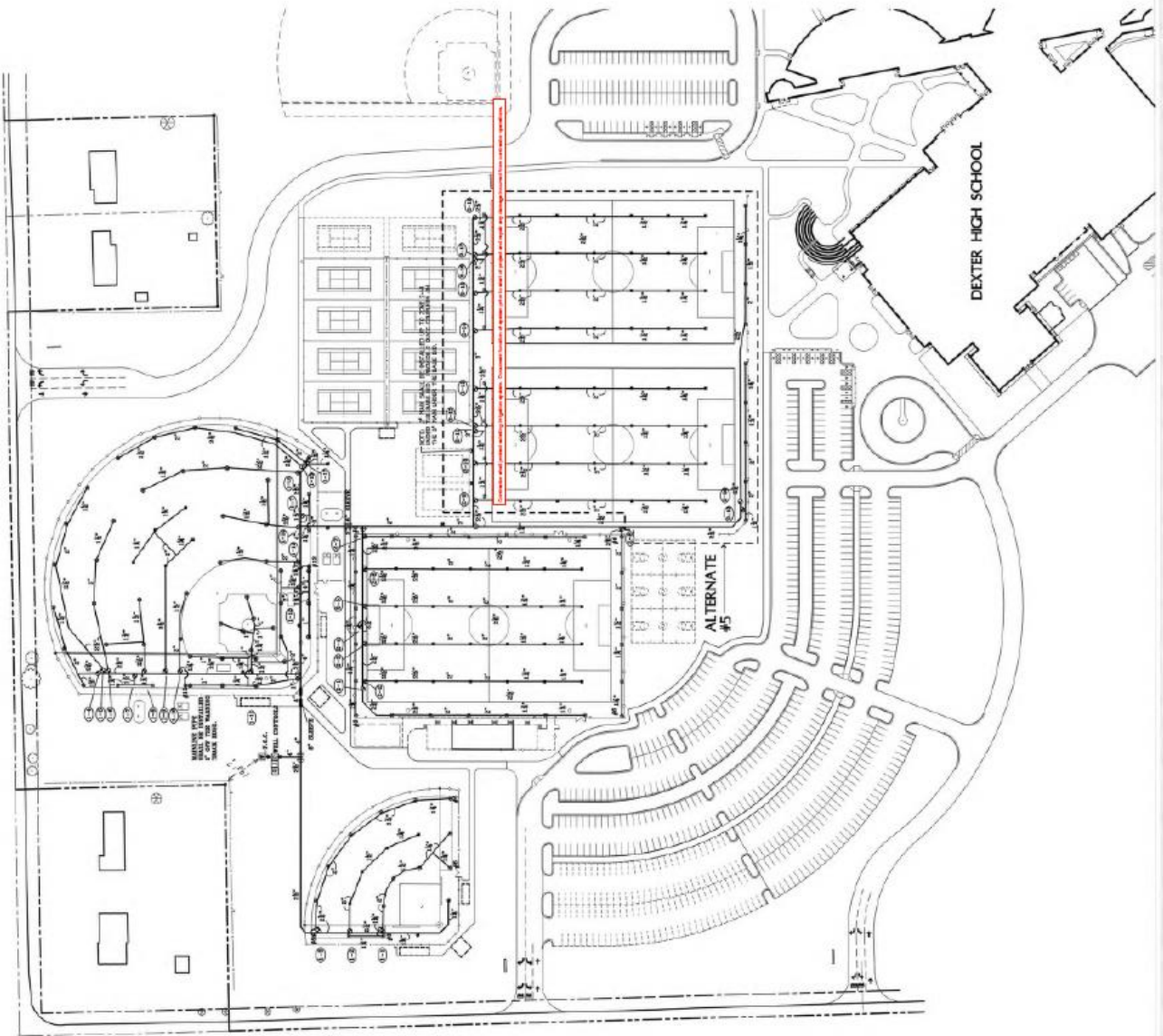
12. OUTLET STRUCTURE - SOUTH
1/2\"/>



HIGH SCHOOL
10000
JANUARY 2019
J23-A-2 344-37

site details

3.0
MAX FOR IMPROVEMENT ONLY 4.4



- LEGEND FOR ATHLETIC FIELD**
- 1. 100' x 60' SOFTBALL FIELD
 - 2. 100' x 60' SOFTBALL FIELD
 - 3. 100' x 60' SOFTBALL FIELD
 - 4. 100' x 60' SOFTBALL FIELD
 - 5. 100' x 60' SOFTBALL FIELD
 - 6. 100' x 60' SOFTBALL FIELD
 - 7. 100' x 60' SOFTBALL FIELD
 - 8. 100' x 60' SOFTBALL FIELD
 - 9. 100' x 60' SOFTBALL FIELD
 - 10. 100' x 60' SOFTBALL FIELD
 - 11. 100' x 60' SOFTBALL FIELD
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 - 98. 100' x 60' SOFTBALL FIELD
 - 99. 100' x 60' SOFTBALL FIELD
 - 100. 100' x 60' SOFTBALL FIELD

COMMUNITY
DEXTER
SCHOOL

HIGH SCHOOL

SCALE: 1" = 40'

DATE: September 30, 1995

PROJECT NO.: 5464-07

SHEET 112

irrigation plan (north)

DATE: 9/30/95

BY: [Signature]

PROJECT NO.: 5464-07

DATE: 9/30/95

BY: [Signature]

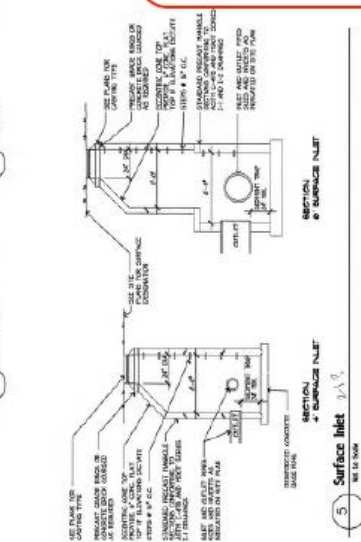
c6.3

DATE: 9/30/95

BY: [Signature]

FOR REVIEW ONLY
NOT FOR CONSTRUCTION

Tennis Court Gate Details



HIGH SCHOOL
 SCNS
 DATE
 JES. NO. 344.37
 KUBR
 SEPTEMBER 30, 1999
 344.37
 3-102 TLE
 site details
 3-102 TLE
 3-102 TLE
 c7.2

c72